

Though this universe of ours has emanated from Nirguna Brahma, and is dominated by the static principle of Prakrti, still it has a Nucleus of its own. This universal Nucleus, this universal nave, this universal hub, is not dependent on any other entity. **It is no other than Parama Purusa, or Purusottama Shrii Krsna Himself,** Who expresses Himself both internally and externally.

Now in His own creation He has kept a special role for Himself. Such a personality is known as "Mahasambhuti." Lord Shiva was one such personality; Lord Krsna was another such personality.

He is beyond the scope of relativity, beyond the barriers of time, space and person. He has His sub-centres (upakendra) in each and every microcosm. **During His advent as Mahasambhuti, these sub-centres also start working in full swing. He always controls the sub-centres whether He is in Mahasambhuti or not.**

Lord Krsna was in possession of occult powers from His childhood on. Some persons attain divinity by dint of prolonged sadhana, for instance Buddha and many others like him. But Lord Krsna was an embodiment of Divine force from the time of His very birth. So He had no spiritual teacher as such. He Himself was the original Preceptor. Lord Shiva, Lord Krsna were expressions of the same entity, but there was a time difference of 3500 years.....Lord Krsna in human form – the historical Krsna - Himself was such a sub-centre. Parama Purusa is the Absolute or Supreme Controller of all human actions.

Krsna controls the centre and the sub-centres both directly and indirectly. Paramatman Krsna controls all the pure spiritual ideation, and Jiiva'tman Krsna controls psycho-spiritual ideations. For sadhakas, the only mission is to surrender at the feet of Lord Krsna by strengthening the physical sub-centres. **He maintains His association with the microcosms either as Mahasambhuti or as Cosmic Nucleus.**

And that is why it was said, 'Brahmaeva Gurureka na'parah'. That is, Brahma Himself is the Guru. There cannot be any second Guru. But that Brahma whose secret is known to Him only, expresses Himself through a framework, a form and generally people say that the form is not Guru, Guru is expressing Himself through that form..... Because Microcosms cannot come in touch with this Entity, this Cosmic Entity, without the help of this Guru, that is the link between jiiva and Shiva. This link is also a part of Shiva, that is, Shiva is Guru. 'Tadpadam' darshitam' yena tasmae Shrii Gurave namah' - **and this link, actually or noumenally, which is Parama Purus'a, which is Ta'raka Brahma. He is to be followed.....** Now, the Supreme Para, the Para of all paras, is 'Parama'. That Guru, that is that expression of the Parama Brahma that dispels all your spiritual darkness is Parama Brahma. That is, Parama Brahma exhibiting Himself in the form of Guru just to dispel the clouds of ignorance and spiritual slumber from you, Parama Brahma. 'Tasmae Shrii Gurave namah' - 'to that Guru I offer my Pran'a'ma.'