

ABOUT DADHIICI

.....Those who named the Octorloney Monument Shahid Minar did so without properly understanding the meaning of the word shahiid. Those brave warriors who take part in the Islamic religious wars (jeha'dd) are called muja'hid in Arabic. Those muja'hids who give up their life in battle are called shahiid. Those who are victorious in battle are called ga'jii (if they live, ga'jii; if they die, shahiid). Similarly, those who give up their life in the Christian religious wars (crusades) are called "martyrs". By what logic then do we call those brave progeny who give up their life for their country or for any other great cause shahiid? Instead, we can use the word dadhiici for them because Mahars'i Dadhiici sacrificed his life for the welfare of others. He did not lose his life in a jihad or crusade. ----- from **Distortion (Discourse 21)** by SHRII SHRII ANANDAMÚRTI on

6th November 1983, Calcutta, INDIA

IMMOLATIONS IS A SUPREME ACT OF SACRIFICE RESORTED TO BY MANY SPIRITUAL ASPIRANTS ESPECIALLY MONKS AND NUNS OF THE PAST IN TIMES OF INJUSTICE AND PERSECUTION BY THE IMMORALISTS.

HEARTS THAT INTENSELY BURNED WITHIN BODIES THAT WERE ENGULFED BY FLAMES, INCLUDED THOSE OF

1. **THREE INDIAN,**
2. **TWO GERMANS,**
3. **A SWISS,**
4. **AN AUSTRALIAN** AND
5. **A MAHA'RLIKAN.**

In 1978, the pain of the Maha'rlikans was deepened as if a lightening struck twice, as news of the immolation of Maha'rlikan Dada Gagana, then posted in the New York Sector, reached the margiis in February, followed by Immolation of Swiss Didi Asitiima, then posted in Maha'rlika.

Acarya Divyananda Avadhuta

Personal message

" Men may come and men may go, but the ideas, ideals, dreams hopes and aspirations remain forever.

I am sure; no act of genuine sacrifice can go in vain. I am sure; my Beloved BA'BA' will be released soon and forever. I am sure BA'BA' will soon resume His Mission and establish Dharma and Truth for which HE has come to the Universe. So, the spiritual soldiers of Beloved BA'BA' go on fighting the immoral forces! Victory will be certainly OURS."

Acarya Gagana

Personal Message by Acarya Gagana Brc (February 10, 1978)

"Do not be sad at my death, but rejoice, as I am rejoicing: For never before in my life have I been so close to my Lord."

I knew him as James Palomo, a Young man engaged in a promising advertising career. He seemed carefree, as if nothing could really make that much difference for him to mind. Oftentimes he would chuckle and laugh away some trivial matters that we shared with him.

His car proved useful for the numerous errands that had to be done for the Organization. He also served driving his car with Ac Advshananda Avt. I could not imagine how he managed to be available whenever he was asked by Acaryas to come over when he was also busy with his job.

A few years later when i came back to Maha'rlika, I heard that Ac Gagana immolated himself as a protest against the Persecution of His PRECEPTOR.

Didi Asitiima'

Personal message by Brcnii Asitiima' Ac'

"When immorality is dominating all corners of the planet, when righteous human beings become victims of arbitrary misuse, maybe the sacrifice of the innocent human life will burn the seeds and roots of corruption, exploitation and injustice -- the cause of the suffering and degradation of mankind."

The Public Relations Secretary of Ananda Marga Maila Sector released this information to the public..

The very first acarya to self immolate was Ac Divyananda AVt in April, 1973. He said, "I'm sure that no genuine act of sacrifice can ever go in vain."

His words became like a prophecy, for Didi's self immolation had a near - miraculous effect here. The very evening that Didi went to Luneta, all the other workers were meeting together to counter all the harmful and misleading news, but no one could propose any kind of solution. Didi changed all that. Alone she did what everybody together could not hope to do. In a short commemorative speech given, one acarya said, What could have been done physically we have done, are doing and will continue to do so. What could have been done spiritually, Didi had done."

Didi gave the greatest gift anyone could give and underwent immolation out of intense longing to see justice done in the case of her Spiritual Master Shrii Shrii Anandamurti (who has been suffering in an Indian Jail for the last seven years) and also on behalf of two other Ananda Marga missionaries who had been unjustly accused and sentenced to prison to jail....

The entire national news media was attacking Ananda Marga as a terrorist organization. Suddenly all over the front pages was the news of Didi's death and Ananda Marga was portrayed as the news of her death and Ananda Marga was porttrayed as a humanitarian organization, a Service Organization etc..

At 8:00 o'clock in the evening of June 13, 1978, Didijii wentto Luneta Park, the main and busiest park in Manila. She handed out leaflets to hundreds of people exposing the injustice done to her loved ones, urging the people to stand up for righteousness. Then, when the leaflets were gone, she calmly sat down as if to meditate in that most public and now sacred place, poured gasoline over her body and after reciting a holy mantra, she immolated herself. She was the seventh Dadhicii of Ananda Marga.

None knew of her intention. In fact, it was the local authorities that first informed us of what had happened. Her body was brought to the Yoga House and a 48-hour vigil was held during which hundreds of margiis and sisters of Didi from all over the country came over to pay their last respects. We had not realized how deeply she had gone into our hearts.

Didi was identified after her immolation by Sis Nandarani, Bhukti Pradhana (District Secretary) of Metro Manila.

She told later, "I couldn't believe it. Her whole body was burned except her face. ... A local full time worker in Malaysia expressed that day, i went to the Didi's quarters in Mandaluyong. Didi was rushing out while a meeting of sisters was going on. After three hours we came to know of her immolation. I was stunned. Didi did not confide in anyone as to what was going on in her mind. No one knew of her decision to sacrifice her life. No one !

After her body was in the keeping of Ananda Marga many brothers and sisters cried. .. However, through her immolation she lit the fires within to best symbolize an undying love for the GURU and all that BA'BA' stood for. Her burnt body was cremated as we continued chanting and dancing with the Ideation of BA'BA'.

It was a most unique way of merging oneself with BA'BA' - ablzse and in flames, Didi Asitiima' kept on uttering the name of BA'BA', in meditation and in absorption.....

On 5th March 1967,

1. **Ácárya Abhedananda Avadhúta,**
2. **Ácárya Saccidananda Avadhúta** and
3. **Brahmacarii Abodh,**
4. **Brahmacarii Bharat,**
5. **Brahmacarii Prabhas**

All five Dadhiici were murdered in Ananda Nagar, West Bengal, INDIA.

On August 29th 1969, Ravi Sarkar was killed by Communist.

Bhagavat Pandey was killed by Communist on Meerut District of Uttar Pradesh State, INDIA.

The names of **Ácárya Divyananda Avadhúta, Ácárya Dineshvarananda Avadhúta and Ácárya Atulananda Avadhúta** will always shine as they made unparalleled sacrifice by self immolating them-selves to focus public attention on the persecution of SHRII SHRII ÁNANDAMÚRTI.

1. **Ácárya Divyananda Avadhúta** committed self-immolated on **9th April 1975** in Patna, near the Bihar Assembly house. The original name of **Ácárya**

Divyananda Avadhúta was Shrii Anil Nath of Bola, District: Mayurbhanja, Orissa State, INDIA.

Educated at Karainjha College, Mayurbhanj, Orissa State, INDIA. He was the member of ANANDA MÁRGA PRACÁRAKA SAMĠHA, Central Committee also.

2. **Ácárya Dineshvarananda Avadhúta** *Alias Deva Datta, Hariharpur, and PO:* Mohammedabad, District: Ghazipur, Uttar Pradesh State, INDIA. Educated at Mohammedabad college and he was the first editor of Bhojapuri - varta.

Just 15 days after self immolation from **Ácárya Divyananda Avadhúta**, He self immolated himself inside the old Delhi Fort on **24th April, 1973** of Delhi Union Territory, INDIA

3. **Ácárya Atulananda Avadhúta**, Birbhum District, West Bengal State, India. He was also a central worker of Ananda Marga Pracarka Samgha and Private Secretary to BABA who was lodged in the same jail self immolated on **11th December, 1974** in Bankipur Jail, Patna District, Bihar State, INDIA.

4. **Brahmacarinii Uma Ácárya'** (Erika Ruppert) German, age 24 joined Ananda Marga in 1975 &

5. **Ácárya Lokesh Brahmacarii** (Helmut Kleinknecht) German, age 28, both self immolated on **8th Feb, 1978** in Berlin(Germany)

6. **Ácárya Gagan Brahmacarii** (Kim Peter Balmer) self immolated on **17th February, 1978** in Dallas, Texas, USA.

7. **Brahmacarinii Asitiima Ácárya'** (Elizabeth Weniger) Switzerland, age 26, self immolated on **14th June, 1978** in Manila, Philippines.

8. **Brahmacarinii Shanti Ácárya'** (Lynetter Phillips) Australian age 24 immolated on **2nd October 1977**, Geneva, Switzerland.

The last four persons had never seen BABA physically but they were great devotees of BA'BA'.

Ácárya Tyageshvarananda Avadhúta, *alias Shri Badri Prasad, Village & PO:* Navabganj, District: Unao, Uttar Pradesh State, INDIA. Educated in Salma College, Lucknow, Uttar Pradesh State, INDIA joined Ananda Marga in 1963, became Whole timer in 1965. He was beaten to death by Bihar Police at Bhagalpur Jail in INDIA on suspicion to be involved in the mass movement in Bihar in 1975.

On 30th April 1982 – 16 monks and a margii brother were murdered by Communists of Bengal in broad day light at Bijan Setu, Calcutta, West Bengal State, INDIA.

Ácárya Ajitananda Avadhúta was beaten to death in Siliguri Jail, simply because he refused to be an approver in a Bomb Case.

Ácárya Asiimananda Avadhúta & four other followers were killed on **1990** at Ananda Nagar, West Bengal State, INDIA

