

## YEAR - 1955

THE EVOLUTION OF SOCIETY - 1 January 1955, Jamalpur,  
PRAKRTI TATTVA AND ONM'KA'RA TATTVA - 9 January 1955, Jamalpur,  
ACTIONS AND THEIR RESULTS (KARMA AND KARMAPHALA) Ma'ghii Pu'rn'ima', FEBRUARY, 1955, Bhagalpur  
YAJINA AND KARMAPHALA - Ma'ghii Pu'rn'ima', FEBRUARY, 1955  
THE BASE AND THE RELATIVE TRUTH (A'dha'ra and A'peks'ika Satya) -  
A'nanda Pu'rn'ima' 6 May 1955, JAMALPUR  
INVOCATION OF THE SUPREME -Jyaes't'ha Pu'rn'ima', JUNE, 1955,JAMALPUR  
BHAKTITATTVA - A's'a'r'hii Pu'rn'ima', JULY, 1955, Bhagalpur  
THE INTUITIONAL SCIENCE OF THE VEDAS - 1, Shra'van'ii Pu'rn'ima, AUGUST,' 1955, Monghyr  
THE INTUITIONAL SCIENCE OF THE VEDAS -- 2 Bha'dra Pu'rn'ima', SEPTEMBER,1955, BHAGALPUR  
THE INTUITIONAL SCIENCE OF THE VEDAS -- 3 post-Bha'dra Pu'rn'ima', SEPTEMBER 1955, JAMALPUR  
THE INTUITIONAL SCIENCE OF THE VEDAS -- 4 Ka'rttikii Pu'rn'ima', NOVEMBER 1955, SUPAUL  
THE BASE OF LIFE - Ashvini Pu'rn'ima' 1955 OCTOBER, Calcutta,  
THE INTUITIONAL SCIENCE OF THE VEDAS -- 5 Agra'yan'a Pu'rn'ima' 1956, DECEMBER, MONGHYR

## YEAR - 1956

BRAHMA KRPA'HI KEVALAM  
THE FORM OF SA'DHANA' - (On the occasion of the first interview with the Guru, the above instructions were given to a young man of the Christian Society. This was written down by A'tma'nanda who was seated close by.)  
SPIRITUAL PRACTICE AND THE COSMIC SCIENCE (Sa'dhana' and Madhuvidya')  
(On the occasion of the inauguration of the Monghyr Jagrti), MA'GHII PU'RN'IMA, FEBRUARY, 1956, JAMALPUR  
THE INTUITIONAL SCIENCE OF THE VEDAS -- 6 -Paos'a Pu'rn'ima', JANUARY, 1956, Bhagalpur  
On the 9th of January last year I told you something about the theory of Prakrti. Today I will tell specifically about Avidya' or the Extroversive Force.  
THE EMANCIPATION OF WOMEN-22 March 1956, Jamalpur  
VIBRATION, FORM AND COLOUR -Pha'lgun'ii Pu'rn'ima', MARCH, 1956, BHAGALPUR  
BLISS AND PLEASURE (SHREYA AND PREYA) - Caetra Pu'rn'ima',APRIL, 1956, Patna  
DESIRE AND DETACHMENT -A'nanda Pu'rn'ima', MAY, 1956, JAMALPUR  
TA'TTVIKA DIPIKA' (Dvitiya Parva) -(Speeches delivered to the Tattvikas on the occasion of A'nanda Purnima - 1956).  
The Ta'ttvika Diipika' pamphlets  
THE CHARIOT AND THE CHARIOTEER-Jyaes'tha Purn'ima', JUNE, 1956, BHAGALPUR  
MATTER AND SPIRIT - A's'a'd'hii Purun'ma', JULY,1956, Muzaffarpur,  
THIS WORLD AND THE NEXT/REALATIVE AND ABSOLUTE -Shravani Purnima, AUGUST, 1956, Madhopur,  
Monghyr  
KS'IIRE SARPIRIVA'RPITAM(THE PRIMORDIAL CAUSE OF CREATION) -  
Bha'dra Pu'rn'ima' SEPTEMBER 1956, Bhagalpur  
A'SHVINII PU'RN'IMA OCTOBER, CALCUTTA -- .....

THE ONLY WAY TO SALVATION - Ka'rttik Pu'rn'ima NOVEMBER 1956, Supaul  
TA'TTVIKA DIPIKA' (Caturtha Parva) - 1 December 1956  
The Ta'ttvika Diipika' pamphlets  
MICROCOSM AND MACROCOSM - Ma'rga Shiirs'a Purn'ima', 1956, Monghyr

## YEAR 1957

THE EXPANSION OF THE MICROCOSM - 28 January 1957, Muzaffarpur  
???? INDUS, W.B SUBJECT, MA'GHII PU'RN'IMA, FEBRUARY,  
BUILDING A HEALTHY SOCIETY - 16 March 1957, Jamalpur -Ta'ttvika Pra'veshika  
SOCIAL PSYCHOLOGY - 1957 Ta'ttvika Praveshika'  
FORM AND FORMLESS - Caetra Pu'rn'ima', APRIL,1957, Na'thnagar, Bhagalpur  
IN ADORATION OF THE SUPREME - A'nanda Pu'rn'ima' 18 May 1957, Monghyr  
TA'TTVIKA DIPIKA' (Paincama Parva) -A'nanda Pu'rn'ima' 1957 - The Ta'ttvika Diipika' pamphlets  
ALL SHINE WITH HIS EFFULGENCE - Shra'vanii Pu'rn'ima', AUGUST 1957, Allahabad  
THE HIGHEST CATEGORY OF DEVOTION -  
Bhadra Pu'rn'ima', SEPTEMBER, 1957, Katihar, Bihar  
PRANA DHARMA - A'SHVINII PU'RN'IMA, OCTOBER 1957 CALCUTTA  
SAM'SKA'RA AND GENDER DIFFERENCES - 11 November 1957, DMC Nathnagar

THE FIVE KINDS OF CONSCIENCE (VIVEKA) - 16 December 1957, Begusarai  
THE SUPREME QUESTION -- 1 - A'graha'yan'a Pu'rn'ima', DECEMBER,1957, Bettiah

SOME QUESTIONS AND ANSWERS ON ANANDA MARGA PHILOSOPHY -1957, Jamalpur  
Ta'ttvika Praveshika'

VIEWS OF OTHER FAITHS -1957, Jamalpur  
Ta'ttvika Praveshika' Originally English

ANANDA MARGA: A REVOLUTION - 1957  
Ta'ttvika Praveshika'

## YEAR 1958

THE DOWRY SYSTEM - 28 January 1958 RU, Trimohan  
PROSTITUTION - 28 January 1958, RU Trimohan  
THE SUPREME QUESTION -- 2- Paos' Pu'rn'ima', JANUARY, 1958, Trimohan, Bhagalpur  
MA'GHII PU'RN'IMA - ??? FEBRUARY, BHAGALPUR,  
THE MACROCOSMIC STANCE IN HUMAN LIFE - Phalgun'ii Pu'rn'ima', MARCH, 1958, Amra'h, Birbhum  
SA'DHANA' - Vaesha'khii Pu'rn'ima' 1958, MAY, DMC, Ranchi  
STRUGGLE AND PROGRESS - A's'a'r'hii Purnima, JULY,1958, Gorakhpur  
SCIENCE AND POPULATION CONTROL - 21 August 1958 RU, Trimohan, BIHAR  
Science is moving fast - 21 August 1958 RU, Trimohan, BIHAR  
HISTORY AND SUPERSTITION - 27 August 1958 RU, Ramnagar, BIHAR,  
COSMIC ATTRACTION IN SPIRITUAL CULT -Bha'dra Purn'ima, SEPTEMBER, 1958, Ramnagar, BIHAR  
A'SHVINII PU'RN'IMA - OCTOBER, KRISHNANAGAR, 1958, ?????  
KA'RTTIKII PU'RN'IMA - NOVEMBER, LUCKNOW, 1958 - ??????  
SHAKTI AND ITS PROPER APPLICATION -19 /29 December 1958, Jamalpur

## YEAR 1959

MACROCOSM AND MICROCOSM -- 1- Paos'ii Pu'rn'ima' 1959, Darbhaga, Bihar  
THE MACROCOSM AND THE MICROCOSM -- 2 - Ma'ghii Purnima 1959, Patna  
THE DEVOTEE AND THE LORD - 24 March 1959, Saharsa, DMC  
TANTRA AND INDO-ARYAN CIVILIZATION - May 1959, Muzaffarpur, RU  
PSYCHIC ASSIMILATION IN PSYCHO-SPIRITUAL PRACTICE - A's'a'r'hii Pu'rn'ima' 1959, Hazipur, Bihar  
COGNITIVE FORCE AND PSYCHIC PRACTICE -5 July 1959, Jamalpur  
TANTRA AND ITS EFFECT ON SOCIETY - Shra'van'ii Pu'rn'ima' 1959 RU, Bhagalpur  
THE SCIENCE OF ACTION -Shra'van'ii Pu'rn'ima' 1959, Bhagalpur  
ECONOMIC SELF-RELIANCE - 17 October 1959, Jamalpur  
DISCOURSES ON PROUT - 22 October 1959, Jamalpur  
THE ASCENT OF THE MIND - Ma'rgashiirs'a Pu'rn'ima' 1959, Ranchi

## YEAR 1960

TANTRA AND SA'DHANA' - 25 May 1960 DMC, Saharsa  
THE RESPONSIBILITY OF SOCIETY - May 1960  
TANTRA AND SUPERNATURAL POWER - July 1960, Muzaffarpur  
SOCIAL DEFECTS IN GANDHISM - September 1960, Ranchi

## YEAR 1961

COMPARTMENTALIZED DEMOCRACY - 17 July 1961, Bettiah, Bihar  
TALKS ON PROUT - July 1961, Ranchi

## YEAR 1962

## YEAR 1963

THE BEST CHARACTER - March 1963, Jamalpur  
YOUR IDEAL IN LIFE - March 1963 morning, Jamalpur

## YEAR 1964

MICROCOSM AND MACROCOSM - 1 January 1964, Fategarh  
NAMES OF THE SUPREME - 7 December 1964, Salem  
GA'YATRII RHYTHM AND THE "GA'YATRII MANTRA" - 8 December 1964, Salem  
FURTHER NAMES OF THE SUPREME - 8 December 1964, Salem  
THE STANCE OF SALVATION AND HOW TO ATTAIN IT - 9 December 1964, Salem  
BRAHMA CAKRA - 9 December 1964, Salem  
THE FIELD OF DHARMA - 10 December 1964, Salem

## YEAR 1965

WHAT IS CIVILIZATION? - 22 May 1965, Patna (AFPS)  
WHAT IS THE PRIMARY CAUSE OF THE UNIVERSE AND WHO IS THE ONLY OBJECT OF IDEATION? - 23 May 1965 DMC, Patna  
ONE WILL HAVE TO KNOW ONESELF? - 18 November 1965, Ernakulam (GENERAL DARSHAN)  
THE CAUSAL MATRIX - 19 November, MORNING, 1965 DMC, Ernakulam  
BLIND MIND AND CONSCIENCE - 19 November EVENING, 1965, Ernakulam (GENERAL DARSHAN)  
THE THREE VITAL FACTORS - 20 November 1965, Ernakulam (GENERAL DARSHAN)  
SINNERS AND THEIR RECTIFICATION - 20 November 1965, Ernakulam (GENERAL DARSHAN)  
DHRUVA AND ADHRUVA - 14 November 1965 DMC, Calcutta  
NITYA'NITYA VIVEKA - 24 November 1965 DMC, Delhi  
YOGA AND BHAKTI - 26 December 1965, DMC, Gazipur  
AGRARIAN REVOLUTION - 1965, (AFPS)

## YEAR 1966

SVARN'ANAKULA KATHA - 25 February 1966 Evening, Jamalpur  
BHAKTI-RU'PA SETU - 16 May, 1966, Vaesha'khii Pu'rn'ima' DMC, Patna  
DEVOTION: THE ONLY WAY TO SALVATION - June 1966, Madras (GENERAL DARSHAN)  
THE LORD AND HIS NAME - 1 August 1966 DMC, Madras  
THE SUPREME COGNITION - 26 September 1966 DMC, Surat  
SALVATION AND DEVOTION - 14 October 1966 DMC, BOMBAY  
THE LIBERATION OF THE DEVOTEE - 24 October 1966 DMC, Calcutta  
THE GRANDEUR OF THE SUPREME ENTITY - 15 November 1966 DMC, Bangalore  
KNOWLEDGE AND HUMAN PROGRESS - 18 November 1966 DMC, Delhi  
KNOWLEDGE AND PROGRESS - 20 November 1966 DMC, Patna  
VAEDHII BHAKTI AND SHUDDHA BHAKTI - 26 November 1966 DMC, Midnapur  
HOW TO CONCENTRATE - November 1966, Ernakulam (GENERAL DARSHAN)  
RADHIKA SHAKTI - November 1966, Ernakulam (GENERAL DARSHAN)  
BHA'GAVATA DHARMA - 30 December 1966 DMC, Jamalpur  
YOUR MISSION - December 1966  
THE PRACTICE OF ART AND LITERATURE - 1966 (AFPS)