

SIXTEEN PRINCIPLES OF PRO-U-T (PROGRESSIVE – UTILIZATION – THEORY)

PRINCIPLES OF GOVERNING SOCIAL LAWS:-

5-1. Varñapradhánatá cakradháráyám.

[In the movement of the social cycle, one class is always dominant.]

5-2. Cakrakendre sadvipráh cakraniyantrakáh.

[Located in the nucleus of the social cycle, Sadvipras control the social cycle.]

5-3. Shaktisampátena cakragativardhanam' krántih.

[Accelerating the movement of the social cycle by the application of force is called “evolution”.]

5-4. Tiivrashaktisampátena gativardhanam' viplavah.

[Accelerating the movement of the social cycle by the application of tremendous force is called “revolution”.]

5-5. Shaktisampátena vipariitadháráyám vikrántih.

[Reversing the movement of the social cycle by the application of force is called “counter-evolution”.]

5-6. Tiivrashaktisampátena vipariitadháráyám prativiplavah.

[Reversing the movement of the social cycle by the application of tremendous force is called “counter-revolution”.]

5-7. Púrñavartanena parikrántih.

[A complete rotation of the social cycle is called “peripheric evolution”.]

5-8. Vaecitryam' prákrta dharmah samánam' na bhaviśyati.

[Diversity, not identity, is the law of nature.]

PRINCIPLE OF GOVERNING ECONOMIC LAWS:-

5-9. Yugasya sarvanimnaprayojanam' sarveśám vidheyam.

[The minimum requirements of an age should be guaranteed to all.]

5-10. Atiriktam' pradátavyam' guñánupátena.

[The surplus wealth should be distributed among meritorious people according to the degree of their merit.]

5-11. Sarvanimnamánavardhanam samájajivalakśānam.

[Increasing the minimum standard of living of the people is the indication of the vitality of society.]

FUNDAMENTAL PRINCIPLES:-

5-12. Samájádeshena viná dhanasaincayah akartavyah .

[No individual should be allowed to accumulate any physical wealth without the clear permission or approval of the collective body.]

5-13. Sthúlasúkśmakárañeśu caramopayogah prakartavyah vicárasamarthitam vañtanainca .

[There should be maximum utilization and rational distribution of all mundane, supramundane and spiritual potentialities of the universe.]

5-14.

Vyaśtisamaśtisháriiramánasádhyátmikasambhávanyám caramo'payogashca.

[There should be maximum utilization of the physical, metaphysical and spiritual potentialities of unit and collective bodies of human society.]

5-15. Sthúlasúkśma káraño'payogáh susantulitáh vidheyáh.

[There should be a proper adjustment amongst these physical, metaphysical, mundane, supramundane and spiritual utilizations.]

5-16. Deshakálapátraeh upayogáh parivarttante te upayogáh pragatishiiláh bhaveyuh.

[The method of utilization should vary in accordance with changes in time, space and person, and the utilization should be of progressive nature.]